



US Army Corps  
of Engineers  
Alaska District

# Public Notice of Application for Permit

Regulatory Branch (1145b)  
8800 Glacier Highway  
Suite 106  
Juneau, Alaska 99801-8079

**PUBLIC NOTICE DATE:** April 28, 2004

**EXPIRATION DATE:** May 12, 2004

**REFERENCE NUMBER:** POA-1988-319-O

**WATERWAY NUMBER:** Auke Lake

Interested parties are hereby notified that an application has been received for a Department of the Army permit for certain work in waters of the United States as described below and shown on the attached plan, two sheets, dated April 17, 2004.

**APPLICANT:** Mr. Dale Anderson, 11595, Mendenhall Loop Road, Juneau, Alaska 99801-8602.

**LOCATION:** The proposed project would be located within section 23, Township 40 South, Range 65 East, Copper River Meridian (USGS Quadrangle Juneau B-2); at approximately Longitude 134° 37' 29" West, Latitude 58° 23' 34" North; on a Fraction of Lot E, USS 2392, in Juneau, Alaska.

**WORK:** The applicant request authorization for the following work:

Place approximately 500 cubic yards of clean fill material into approximately 0.04 acre of forested wetlands.

Refer to the attached plan for details.

**PURPOSE:** The applicant's stated project purpose is to build a detached garage/apartment.

**ADDITIONAL INFORMATION:** On September 20, 1993, a Department of the Army permit was issued to the original property owner, Matthew D. Kirchoff, that authorized the placement of approximately 280 cubic yards of fill into 0.05 acre of forested wetlands to build a 20 foot by 24 foot parking pad, 4 foot by 300 foot pathway and a 20 foot by 20 foot drain field associated with the construction of a residence on a Fraction of Lot E, USS 2392. On October 12, 1994, a permit modification was issued to Dale and Honey Anderson that authorized the placement of fill material into 0.15 acre of forested wetlands to build a 65 foot by 90 foot house pad (approximately half in wetlands), 20 foot by 20 foot leach field, a 20 foot by 26 foot parking pad, and a 290 foot long by 12 foot wide driveway in conjunction with the construction of a residence.

The wetlands in the proposed project area have been categorized "B" in the Juneau Wetland Management Plan.

For additional information about the proposed project, contact the applicant at (907) 789-1965.

**MITIGATION:** None.

**WATER QUALITY CERTIFICATION:** A permit for the described work will not be issued until a certification or waiver of certification as required under Section 401 of the Clean Water Act (Public Law 95-217), has been received from the Alaska Department of Environmental Conservation.

**COASTAL ZONE MANAGEMENT ACT CERTIFICATION:** Section 307(c)(3) of the Coastal Zone, Management Act of 1972, as amended by 16 U.S.C. 1456(c)(3), requires the applicant to certify that the described activity affecting land or water uses in the Coastal Zone complies with the Alaska Coastal Management Program. A permit will not be issued until the Office of Project Management and Permitting, Department of Natural Resources has concurred with the applicant's certification.

**PUBLIC HEARING:** Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state, with particularity, reasons for holding a public hearing.

**CULTURAL RESOURCES:** The latest published version of the Alaska Heritage Resources Survey (AHRS) has been consulted for the presence or absence of historic properties, including those listed in or eligible for inclusion in the National Register of Historic Places. There are no listed or eligible properties in the vicinity of the worksite. Consultation of the AHRS constitutes the extent of cultural resource investigations by the District Engineer at this time, and he is otherwise unaware of the presence of such resources. This application is being coordinated with the State Historic Preservation Office (SHPO). Any comments SHPO may have concerning presently unknown archeological or historic data that may be lost or destroyed by work under the requested permit will be considered in our final assessment of the described work.

**TRIBAL CONSULTATION:** The Alaska District fully supports tribal self-governance and government-to-government relations between the Federal government and Federally recognized Tribes. This notice invites participation by agencies, Tribes, and members of the public in the Federal decision-making process. In addition, Tribes with protected rights or resources that could be significantly affected by a proposed Federal action (e.g., a permit decision) have the right to consult with the Alaska District on a government-to-government basis. Views of each Tribe regarding protected rights and resources will be accorded due consideration in this process. This Public Notice serves as notification to the Tribes within the area potentially affected by the proposed work and invites their participation in the Federal decision-making process regarding the protected Tribal right or resource. Consultation may be initiated by the affected Tribe upon written request to the District Engineer during the public comment period.

**ENDANGERED SPECIES:** No threatened or endangered species are known to use the project area. Preliminarily, the described activity will not affect threatened or endangered species, or their critical habitat designated as endangered or threatened, under the Endangered Species Act of 1973 (87 Stat. 844). This application is being coordinated with the U.S. Fish and Wildlife Service and the National Marine Fisheries Service. Any comments they may have concerning endangered or threatened wildlife or plants or their critical habitat will be considered in our final assessment of the described work.

**ESSENTIAL FISH HABITAT:** The proposed work is being evaluated for possible effects to Essential Fish Habitat (EFH) pursuant to the Magnuson Stevens Fishery Conservation and Management Act of 1996 (MSFCMA), 16 U.S.C. et seq and associated federal regulations found at 50 CFR 600 Subpart K. The Alaska District includes areas of EFH as Fishery Management Plans. We have reviewed the January 20, 1999, North Pacific Fishery Management Council's Environmental Assessment to locate EFH area as identified by the National Marine Fisheries Service (NMFS).

We have determined that the described activity within the proposed area will not adversely affect EFH, including anadromous fish and federally managed fishery resources.

**SPECIAL AREA DESIGNATION:** None.

**EVALUATION:** The decision whether to issue a permit will be based on an evaluation of the probable impacts including cumulative impacts of the proposed activity and its intended use on the public interest. Evaluation of the probable impacts, which the proposed activity may have on the public interest, requires a careful weighing of all the factors that become relevant in each particular case. The benefits, which reasonably may be expected to accrue from the proposal, must be balanced against its reasonably foreseeable detriments. The decision whether to authorize a proposal, and if so, the conditions under which it will be allowed to occur, are therefore determined by the outcome of the general balancing process. That decision should reflect the national concern for both protection and utilization of important resources. All factors, which may be relevant to the proposal, must be considered including the cumulative effects thereof. Among those are conservation, economics, aesthetics, general environmental concerns, wetlands, cultural values, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shore erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership, and, in general, the needs and welfare of the people. For activities involving 404 discharges, a permit will be denied if the discharge that would be authorized by such permit would not comply with the Environmental Protection Agency's 404(b)(1) guidelines. Subject to the preceding sentence and any other applicable guidelines or criteria (see Sections 320.2 and 320.3), a permit will be granted unless the District Engineer determines that it would be contrary to the public interest.

The Corps of Engineers is soliciting comments from the public; Federal, State, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

Comments on the described work, with the reference number, should reach this office no later than the expiration date of this Public Notice to become part of the record and be considered in the decision. Please contact Mr. Randal P. Vigil at (907) 790-4490, by FAX at (907) 790-4499, by mail at the letterhead address, or by e-mail at [randal.p.vigil@poa02.usace.army.mil](mailto:randal.p.vigil@poa02.usace.army.mil), if further information is desired concerning this notice.

**AUTHORITY:** This permit will be issued or denied under the following authority:

(X) Discharge dredged or fill material into waters of the United States - Section 404 Clean Water Act (33 U.S.C. 1344). Therefore, our public interest review will consider the guidelines set forth under Section 404(b) of the Clean Water Act (40 CFR 230).

A plan, Notice of Application for Certification of Consistency with the Alaska Coastal Management Program, and Notice of Application for State Water Quality Certification are attached to this Public Notice.

District Engineer  
U.S. Army, Corps of Engineers

Attachments

POA-1998-319-O (Auke Lake)  
Dale Anderson  
Garage/Apartment  
Sheet 1 of 2  
April 17, 2004

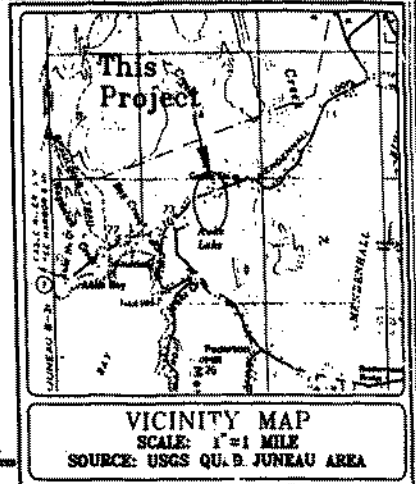
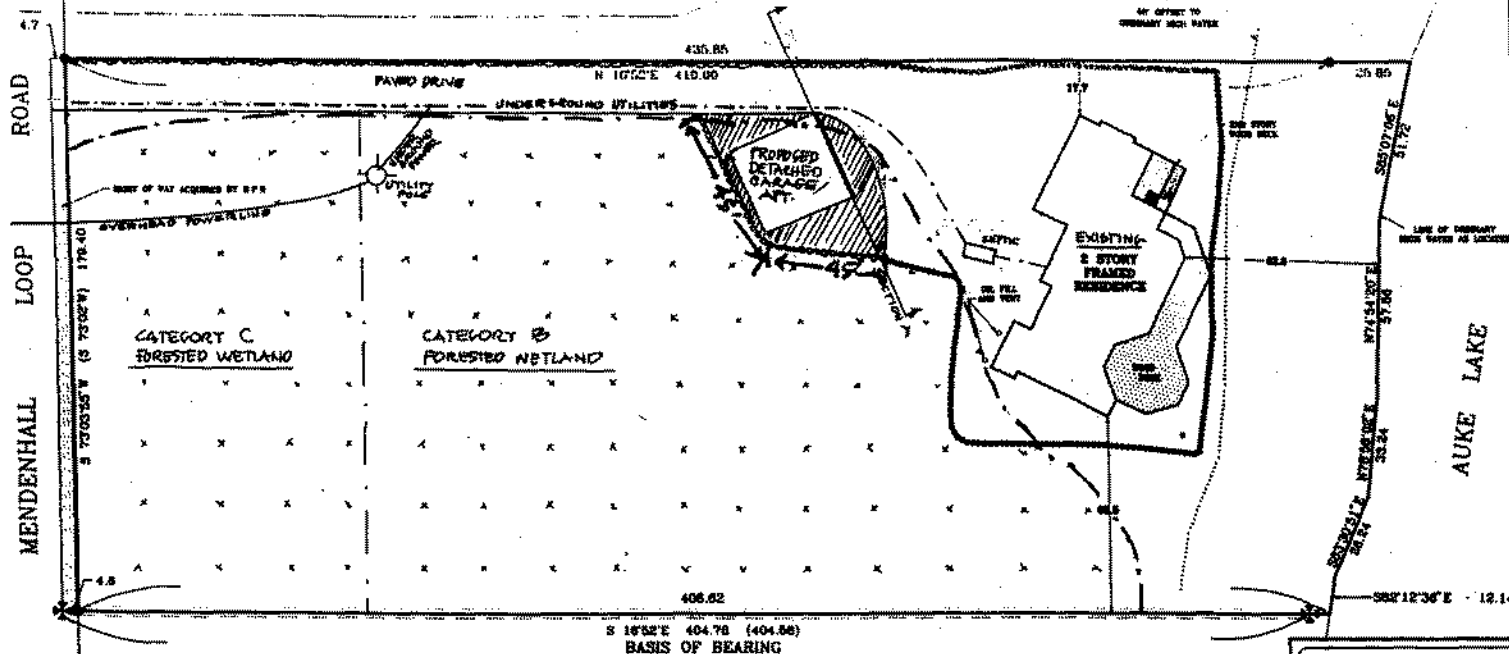
# NOTES

- 1) All distances are measured in U.S. Feet.
- 2) Subject to easements and restrictions of record.
- 3) Boundary dimensions are based on record information from official plat of U.S. Survey No. 2392, approved June 5, 1939, Right of Way sketch U.S.S. 2392 and Deed Book 413, Page 011.
- 4) Water provided by CBJ Public Utilities.
- 5) CBJ-P.U. sanitary sewer service.

# BASIS OF BEARING

The Basis of Bearing for this plat is the record bearing of S 16°25'E between original G.L.O. brass cap monuments as noted.

FR. LOT "E", U.S. SURVEY 2392



# LEGEND

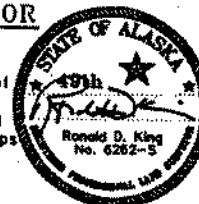
- Found secondary monument 5/8" rebar with plastic cap marked 6262-S set by Toner-Nordling & Assoc.
- ✱ Found standard G.L.O. brass cap property corner monuments.

# CERTIFICATE OF REGISTERED LAND SURVEYOR

I hereby certify that I am a Registered Land Surveyor licensed to practice land surveying in the State of Alaska and that this plat represents a survey made by me or under my direct supervision of the following described property:

Fraction of Lot "E", U.S. Survey 1392, Book 413, Page 011 and that all walks, roads, improvements, encroachments and overlaps are shown correctly to the best of my knowledge.

Date March 7, 1996

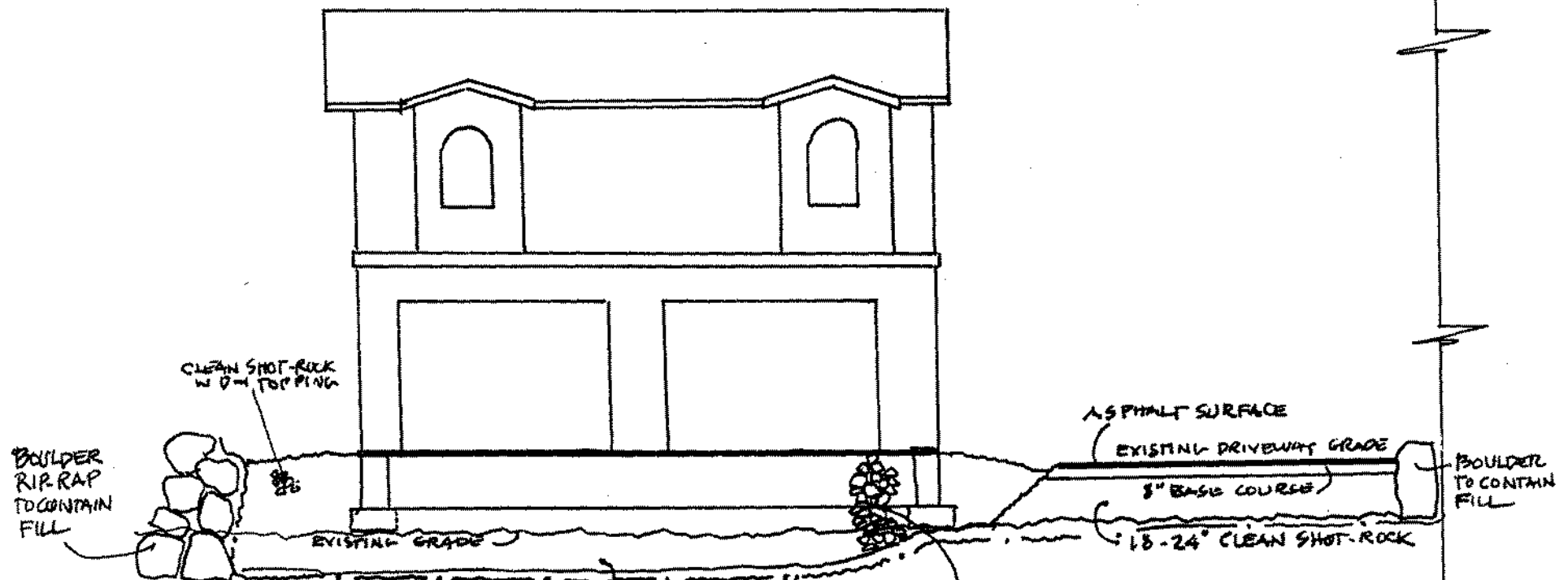


AS BUILT PLAT OF  
**FRACTION OF LOT "E"**  
**U.S. SURVEY No. 2392**  
**DEED BOOK 413, PAGE 011**  
Juncau Recording District, Juncau, Alaska

**TONER-NORDLING & ASSOCIATES INC**  
CIVIL ENGINEERING-LAND SURVEYING-CONSTRUCTION MANAGEMENT  
2221 NORTH JORDAN AVENUE  
JUNEAU ALASKA 99801 907-789-3533

SCALE: 1" = 40'	DATE: MAR. 1996	PROJECT NO: 95-3163	FILE NO:	SHEET NO: 1 OF 1
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POA-1998-319-O (Auke Lake)  
Dale Anderson  
Garage/Apartment  
Sheet 2 of 2  
April 17, 2004



- ① EXCAVATE 24-36" OVERBURDEN
- ② DISPOSE AT ACCEPTABLE DISPOSAL SITE
- ③ PLACE GEO-TEXTILE FILTER FABRIC
- ④ REPLACE OVERBURDEN WITH CLEAN SHOT-ROCK / 0-1 TO GRADE

- LINE OF NEW FILL IS 165 FEET FROM AUKE LAKE AT CLOSEST POINT
- VIEW LOOKING NORTH

SECTION/ELEVATION A  
PROPOSED FILL  
DESCRIPTION AND  
STRUCTURE

MODIFICATION REQUEST  
N-880319 AUKE LAKE I  
11595 MENDENHALL LOOP RD  
JUNEAU-ALASKA

• DALE ANDERSON •  
APRIL 17, 2004

# STATE OF ALASKA

## OFFICE OF THE GOVERNOR

### DEPT. OF ENVIRONMENTAL CONSERVATION

#### DIVISION OF AIR AND WATER QUALITY

Non-Point Source Control Section

401 Certification Program

### NOTICE OF APPLICATION FOR STATE WATER QUALITY CERTIFICATION

Any applicant for a federal license or permit to conduct an activity that might result in a discharge into navigable waters, in accordance with Section 401 of the Clean Water Act of 1977 (PL95-217), also must apply for and obtain certification from the Alaska Department of Environmental Conservation that the discharge will comply with the Clean Water Act, the Alaska Water Quality Standards, and other applicable State laws. By agreement between the U.S. Army Corps of Engineers and the Department of Environmental Conservation, application for a Department of the Army permit to discharge dredged or fill material into navigable waters under Section 404 of the Clean Water Act also may serve as application for State Water Quality Certification.

Notice is hereby given that the application for a Department of the Army Permit described in the Corps of Engineers' Public Notice No. POA-1988-319-O (Auke Lake), serves as application for State Water Quality Certification from the Department of Environmental Conservation.

After reviewing the application, the Department may certify that there is reasonable assurance that the activity, and any discharge that might result, will comply with the Clean Water Act, the Alaska Water Quality Standards, and other applicable State laws. The Department also may deny or waive certification.

Any person desiring to comment on the project with respect to Water Quality Certification may submit written comments within 30 days of the date of the Corps of Engineer's Public Notice to:

Department of Environmental Conservation  
WQM/401 Certification  
410 Willoughby Avenue  
Juneau, Alaska 99801-1795  
Telephone: (907) 465-5321  
FAX: (907) 465-5274

Attachment 2

# STATE OF ALASKA

## OFFICE OF THE GOVERNOR

### OFFICE OF MANAGEMENT AND BUDGET DIVISION OF GOVERNMENTAL COORDINATION

CENTRAL OFFICE  
P.O. BOX 110030  
JUNEAU, ALASKA 99811-0030  
PHONE: (907) 465-3562/FAX: (907) 465-3075

### NOTICE OF APPLICATION FOR CERTIFICATION OF CONSISTENCY WITH THE ALASKA COASTAL MANAGEMENT PROGRAM

Notice is hereby given that a request is being filed with the Division of Governmental Coordination for a consistency determination, as provided in Section 307(c)(3) of the Coastal Zone Management Act of 1972, as amended [16 U.S.C. 1456(c)(3)], that the project described in the Corps of Engineers Public Notice No. **POA-1988-319-O (Anke Lake)**, will comply with the Alaska Coastal Management Program and that the project will be conducted in a manner consistent with that program.

This project is being reviewed for consistency with the Alaska Coastal Management Program. Written comments about the consistency of the project with the applicable ACMP statewide standards and district policies must be submitted to the Alaska Division of Governmental Coordination. For information about this consistency review, contact DGC at (907) 269-7470 or (907) 465-3562, or visit the DGC web site at <http://www.gov.state.ak.us/gdc/Projects/projects.html>.

Attachment 3